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CONFIRMATION NO. 1626

Bib Data Sheet

SERIAL NUMBER 10/642,359	FILING OR 371(c) DATE 08/15/2003 RULE	CLASS 053	GROUP ART UNIT 3721	ATTORNEY DOCKET NO. 14598.01
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## APPLICANTS

John W. Countz, Wichita, KS;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/443,044 01/28/2003

ST

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/10/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no					
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged	 Examiner's Signature	ST Initials	STATE OR COUNTRY KS	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3

## ADDRESS

Chief Intellectual Property Counsel  
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## TITLE

Positive pressure fresh meat packaging system

FILING FEE RECEIVED 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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